

# OPEN HUNTER/JUMPER HORSE SHOW ENTRY FORM

<b>RIDER:</b>	<b>HORSE:</b>
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**CLASS NUMBERS (circle the classes you would like to enter): \$10.00/Class**

*Halter Classes (1, 2, or 3) will count in all divisions.*

**Halter Classes: 1 2 3**

**Pre Novice Eq/Pre Special Hunter: 6 7 8 13 14**

**Open Jr/Adult – 15 16 17 19 21**

**Beginner – 23 24 25 26**

**Walk Trot (12-17yrs) – 34 35 36**

**Youth – 40 41 42**

**Puddle Jumpers – 27 28**

**Hunter Horse Division- 4 5 9 10 11 12**

**Open HUS – 18 20 22(\$15)**

**Walk Trot (11&under) – 31 32 33**

**Walk Trot (18&over) – 37 38 39**

**Adult – 43 44 45**

**Schooling Jumpers – 29 30**

**Entry Fee Amount \$ \_\_\_\_\_**

**\$5.00/Schooling: Total Fees: \$ \_\_\_\_\_**

**TOTAL AMOUNT: \_\_\_\_\_**

**Age of Rider: \_\_\_\_\_**

**OWNER OF HORSE \_\_\_\_\_**

**Exhibitor's Mailing Address: \_\_\_\_\_**

**(City/State/Zip): \_\_\_\_\_**

**Exhibitor's Phone #: \_\_\_\_\_ email: \_\_\_\_\_**

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**RELEASE OF LIABILITY:**

The Rensselaer County Agricultural & Horticultural Society, The Schaghticoke Fair Association will not be responsible for any accident that may occur to, be caused by any horse or pony exhibited at the show or for any article of any kind or nature that may be lost or destroyed or in any way damaged.

Each exhibitor will be responsible for any injury that may be occasioned to any person or animal or damage to any property while on the grounds by any horse owned, exhibited or in his custody or control and shall indemnify and hold harmless The Rensselaer County Agricultural & Horticultural Society, The Schaghticoke Fair Association, its officials, and directors individually and collectively, and show manager, from and against all claims, demands, cause of action, costs, charges, and expenses of every kind and nature what so ever arising out of or which may be incurred by reason of any accident, injury or damage to person or property caused by the ownership, exhibition, custody or control of any animal exhibited.

**Exhibitor: \_\_\_\_\_ Date: \_\_\_\_\_**

**Signature: \_\_\_\_\_ Date: \_\_\_\_\_**

(Parent or Guardian of Junior Exhibitor)

**Address: (if different from exhibitors) Phone: (if different) \_\_\_\_\_**

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