

# MPER RESERVATION FORM



*Celebrating 202 Years, September 1 – September 6, 2021*

(OFFICE USE ONLY)

Site Location: \_\_\_\_\_

*\*We have limited space for camping - 1st come 1st serve basis. Camping deposit will be returned if space is not available. Also, please note that there have been many upgrades done to the camping lines in the off season. You will find new 50amp hook ups on most lines.*

Requested site location/# \_\_\_\_\_

Exhibitor's Department Name and Barn #: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Home Phone #: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Type of Camper: \_\_\_\_\_ Camper License Plate #: \_\_\_\_\_

Length of Camper: \_\_\_\_\_, including any slide outs and or/awnings.

**\$60.00 fee for electric only camping site for the duration of the fair**

**\$180.00 fee for FULL hook ups (water, sewer, electric) for the duration of the fair**

**\$350.00 fee for WEEKEND CAMPER PASS (Horse Shows) DOES NOT INCLUDE FAIR**

*\*Note to ALL Exhibitors: If your camper exceeds 25 feet, and/or you require more than 30amps, the only option for camping privileges will be on new lines, at the rate of \$30.00 a day which includes water, electric and sewage hookups.*

*\*\*Note to Horse Exhibitors: If your camper exceeds 25 feet, regardless of hook up desired, the only option for camping privileges is along the rail, on the new line, at the rate of \$30.00 a day which includes water, electric and sewage hook ups.*

Signature \_\_\_\_\_ Date \_\_\_\_\_

***For office only***

Amount Paid: \$ \_\_\_\_\_ C / MO / CK# \_\_\_\_\_ Received By: \_\_\_\_\_